Rev. Amos A. Phelps.
Bare of Minutale & Sewette
Me Punchand.
Boston.

July 14# 1833.

compassion for souls; some sense have lacquied of their sad condition out of Christ; but of the infinite demerit of their sind, as being committed against a Holy God, I have most wadequate conceptions? I am but little affected with the dishonor cust upon the blessed God; but I press forward Knowing where to apply for all the aid I keed. It is recorded of Dr Payson that he spent a third of his ministerial life in player, I that in his last hours he remarked where he to live over again he would make it a half. I am wichied to think, few of us know the worth trajer. He cannot rejoice evenuore unless we of for pray without ceasing, nor shall we have much of the Spirit of theavel unless we commune much with Heaven. Truly Christians in Wingland who love the world so well, will have a fewful account to render. It appears to me I we fitte the orging sine of Professors in B. . They forget that our meat is to do the will of him that sent us y to fruish his work. - Write me as you have offertownty -I cease not to make mention of you in my prayers. Nemember me with much affection to Mrs. C. Yours affectionately, I'M Kimball.

my dear brother Spastor, that I may be amounted with the Dame Spirit; for enrely his was the Spirit of Jesus. With him I do resolve to seek this thing be and all other, during, my preparitory, collegiate and Theological course; viz. To be signally mointed of God, for the great, the good, the most desirable, the highest work of man". "Ruther let all else suffer, the au forego the baptisms of the Holy Ghost". I cease not to thank bod, who has so deadonably given me this memoir. Writing to his brother he said, Brother F. how do you live in college? I do not hear from you. Are you getting much knowledge whom your knees? And they shall be taught of bod? Take the promise I have taken. Call unto me and I will answer! Live so in college, that when you graduate, you may stand beside your brother, and with him tele the world that there is no place more eligible for advancement in holiness, than college. This is strong consolution. What God has done for one, he is ready to do for all who truly desire it. May I never forget Jaylor's resting place - the feet of Jesus. with the Holy Spirit, I shall do nothing to the work that is before with the Holy Spirit, I shall do nothing to the honor of my King; year wo is me! If I am not "uncommonly holy". much must I strive and agonize, ere I attain that long suffering gentleness I meekness so essential to the man of bode - Those willo have Revoiou me only for the last two years, Know little of that nigrain irritability and pevishness against which I have thinggled since I took that Lord's side; (but never before) It is still here to my Sovrow; and how can I be a minister of Jesus with such a spirit Some success of have found, by the goodness of bod, in cultivating

Andover 14 July 1833 Dear Rother Mnowing the interest you take in my welfare I basten to acquaint you with my situation & prospects. I am pleasantly situated in the family of Amos Blanchard Esqu (father of Rev. A.B. of Sowell) with whom I boarded Some Six I years since. I recite twice a day to ABHackett of the Middle blass, a graduate & sometime tutor at Amherst College. I aborship at the Chapely and shall soon have a class in the Tillage Labbath School, and hope to do something, for the advancement of the cause we love, while preparing for future usefulness. There is a very large school here, conseasing all ages; but alas little of that faith which Works by love and over comes (all the) world. Some of the Students of the Demining Seem to realize the nature of the work but sad ignorance or wather spiritual Stoth exists. I shall embrace all suitable occasions to stir them up by way of remembrance. Thange that they who are looking forward to the ministry of reconciliation do not see the immesse importance of becoming wise to win souls f of cultivating a love for them. I am busy in ploughing the Greek Reaber and begin to look forward with many longings to the time, when (if the Sord will) I shall proclaim tridings of Salvation in the least of duping sinners. I have but one object now before me; all others have passed away; to minister at the altar on earth, or at the foot of the Throne his Henren; as the Lord sees best. I have made an everlasting covenant with thim, promising to know nothing save Issus Chaist their crucified and asking on his part the boxptism of the Holy Chost from day to day. I say for? I protestly you Knew him at New Haven. What a life was his - Tray forme